FILED

2016 SEP 1 AM 8 13

BRENDA DESHIELDS
CLERK AND RECORDER
BENTON COUNTY, AR.

COMMISSIONER'S SALE NOTICE

NOTICE IS HEREBY GIVEN that pursuant to the authority and directions contained in the decretal order of the Circuit Court of Benton County, Arkansas, made and entered on March 1, 2016, in a certain cause (No. CV-15-1580-1) then pending between Caliber Home Loans, Inc., Plaintiff, and David L. Thompson, *et al.*, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the Benton County Courthouse in which said Court is held, located in Bentonville, Arkansas, within the hours prescribed by law for judicial sales, on October 6, 2016 at 9:30 AM, the following-described real estate, situated in Benton County, Arkansas:

> Part of the Southwest Quarter of the Southwest Quarter of Section 25, Township 20 North, Range 32 West, described as beginning at a point 330.2 feet West of the Northeast Corner of said Southwest Quarter Southwest Quarter; thence West 250.8 feet; thence South 55 degrees 13 minutes West 153.4 feet; thence South 505.3 feet; thence East 376.7 feet; thence North to the point of beginning.
>
> Also known as 14301 North Mount Olive Road, Gravette, AR 72736

TERMS OF SALE: On a credit of three months, provided the purchaser shall execute a commercial corporate surety bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the maximum legal rate per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money. The property will be sold subject to any and all property taxes due and payable.

197388

GIVEN under my hand this 31st day of August, 2016

Brenda DeShields
Commissioner in Circuit

Prepared by:

WILSON & ASSOCIATES, P.L.L.C.
1521 Merrill Drive, Suite D-220
Little Rock, Arkansas 72211
(501) 219-9388

By: _____
Maria Yoder (2006278)
Attorneys for Plaintiff

FOR PUBLICATION PURPOSES ONLY in the _____:

FIRST AND ONLY
PUBLICATION DATE: _____ (no less than 10 days before sale)