

**IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS
CIVIL DIVISION**

**GRAND SAVINGS BANK,
Successor by merger to Decatur State Bank,**

PLAINTIFF

v.

Case No. 04CV 2011-1662-6

**JOHN RIGGS, RENITA RIGGS and
J.P. MORGAN CHASE BANK, N.A.**

DEFENDANTS

ALIAS NOTICE OF COMMISSIONER'S SALE

Notice is hereby given that pursuant to the authority and direction of a certain Judgment, decree and order of sale rendered in the Circuit Court of Benton County, Arkansas, as filed on the 6th day of November, 2012, in the cause of Decatur State Bank vs. John Riggs, Renita Riggs and J.P. Morgan Chase Bank, N.A., Case No. CV 2011-1662-6, in which Decatur State Bank recovered judgment in the Judgment amounts as stated therein, and against the real property herein described, together with interest thereon, until paid; including attorney's fees and costs and which Judgment appears of record in the proceedings of said court in the office of the Circuit Clerk and Ex Officio Recorder in said county and said judgment and costs not having been paid within the time required by said decree and said judgment having been declared a lien upon the real property hereinafter described and said real property ordered sold to satisfy the same.

NOW, THEREFORE, the undersigned, as Commissioner of said Court will, on the 15th day of March 2018, at 9:45 a.m., expose for sale at public outcry to the highest bidder on a credit of three (3) months, in the main lobby, outside the office of the Circuit Clerk, on the main floor of the Benton County Courthouse, 102 N.E. "A" Street, Bentonville, Arkansas, Benton County, Arkansas, between the hours prescribed by law for judicial sales the following described real estate situated in said county and state, to-wit:

Located in part of the SE1/4 of the SW1/4 of Sec. 15, Twp. 19 North, Range 30 West in Benton County, Arkansas, and being more particularly described as follows, to-wit: Beginning at a point located 912.43 feet South 89° 45' 31" East and 517.39 feet North 00° 48' 48" West from the SW corner of the SE1/4 of the SW1/4 of said described Section 15; thence continuing North 00° 48' 48" West 205.00 feet; thence South 89° 59' 11" East 425.74 feet; thence South 00° 14' 11" East 205.00 feet; thence North 89° 59' 11" West 423.68 feet to the point of beginning; subject to a 30 foot in width private access and utility easement along the East side thereof.

Said sale will be subject to the unpaid judgment and lien of J.P. Morgan Chase Bank in this proceeding. The purchaser at said sale will be required to pay 10% of the purchase price down at the time of sale and to execute a bond with sufficient sureties thereon for the balance of the purchase price, bearing interest from the date of sale until paid at the rate of 10% per annum, due in three (3) months and a lien will be retained on said real property sold to secure payment of the purchase money.

Brenda DeShields,
BENTON COUNTY COMMISSIONER
