

Publication Date: February 15, 2014

**NOTICE OF COMMISSIONER'S SALE**

NOTICE IS HEREBY GIVEN, that in pursuance of the authority and directions contained in the decretal Order of the Circuit Court for Benton County, Arkansas, made and entered on the 17<sup>th</sup> day of January, 2014, and filed on January 21, 2014, in a certain cause number CV-2013-1752 VI, then pending therein between PRIORITY BANK, FSB, Plaintiff, versus JERRY F. BROWN and CANDY BROWN, Husband and Wife, Defendants, the undersigned, as Commissioner of said Court, will offer for sale at public venue to the highest bidder, at the front door or entrance of the County Court House in which said Court is held, in the City of Bentonville, County of Benton, at 10:45 o'clock a.m. on Monday, the 3<sup>rd</sup> day of March, 2014, the following described property situated in Benton County, Arkansas, to-wit:

**A part of the NW1/4 of the SW1/4 of Section 1, Township 18 North, Range 30 West, Benton County, Arkansas, being more particularly described as follows, to-wit: Beginning at a point on the East line of said forty acre tract which is N 02°22'55" E 133.59 feet from an existing railroad spike marking the SE corner of said forty acre tract and running thence N 86°26'45" W 210.00 feet; thence N 02°22'55" E 74.97 feet; thence N 86°26'45" W 33.00 feet; thence N 02°22'55" E 75.00 feet; thence S 86°26'45" E 209.19 feet to the West right-of-way of the Arkansas & Missouri Railroad; thence along said West right-of-way S 13°48'55" E 121.19 feet to the intersection of said West right-of-way and the East line of said forty acre tract; thence leaving said right-of-way and along said East line S 02°22'55" W 34.28 feet to the point of beginning, containing 0.73 acres, more or less. Subject to that portion in Frisco Place right-of-way on the East side of herein described tract.**

(the "Property"),  
in Benton County, Arkansas.

TERMS OF SALE: On a credit of three (3) months, the purchaser being required to execute a bond as required by law and the Order and Decree of said Court in said cause, with approved security, bearing interest at the rate of 10% per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 11<sup>th</sup> day of February, 2014.

/s/BRENDADeSHIELDS, COMMISSIONER

BILL: Hon. J. Gregory Magness  
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